



**WHO WE ARE:** A professional organization of apartment owners, managers and suppliers to the apartment industry dedicated to orderly growth and development high standards of business ethics, and fair treatment and protection of rights of residents. Membership is the step to more education, involvement, professionalism, and true progress in the apartment industry. Sign up now and be an influential person in an ever-changing industry!

**PURPOSE - BENEFITS -SERVICES:** The Association has established united front to protect the owner's rights in such governmental matters as building codes, state and local taxes, and other legislation affecting our industry. We maintain a line of dialogue with governmental officials at the local, state, and national levels.

Your membership in the local association includes membership in the State and National Apartment Association as well.

To support our Associate membership, the association sponsors an Annual Bingo Night and Trade Show. We encourage each Associate member to exhibit their latest goods and services at this show.

The Association provides distribution of employers seeking new hires and those looking for employment in our industry. This information is available to you free of charge.

The Association publishes a quarterly newsletter to keep you informed on local, state, and national legislation. It also contains special points of interest to the local apartment industry, such as educational seminar updates and a monthly calendar of events.

The Association publishes and distributes a membership directory annually at no additional charge. We encourage our members to do business with associate members only. The directory is one of our most successful tools in promoting our associate members.

The Association provides a website with a calendar of events, photos, membership information, links to helpful industry related sites.

Our educational programs are one of our greatest assets, and we believe that our programs help our members maintain a competitive level of professional management. We offer workshops with various topics throughout the year to benefit maintenance staff as well as management.

\*\*\*To sign up for the NAA Bluemoon Lease please visit [www.naahq.org](http://www.naahq.org).

Please enclose a check for amount of annual dues along with application for membership.

**Mail to:**  
**Shreveport/Bossier Apartment Association (Attn: Kimberly Booker)**  
**8625 Chalmette Drive**  
**Shreveport, LA 71115**

\*\*\* REFERRED BY: \_\_\_\_\_

Name

Phone #

**OWNER/MANAGER MEMBERSHIP AGREEMENT** (complete for each property)

Name of Company: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ # of units: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Fax: ( ) \_\_\_\_\_ Management Company: \_\_\_\_\_

Management Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Annual dues: \$225 + .55 per unit (\$250.00 Minimum) Total: \$ \_\_\_\_\_

\*\*\*Plus Legislative dues of \$50

Amount Enclosed: \$ \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Applicant Signature

Date

Enclose a check for amount of annual dues along with your application for membership.

As a SBAA member, I understand that all paid dues are non-refundable. **I also agree to notify SBAA in writing thirty (30) days in advance to terminate membership.** \_\_\_\_\_

(Initials)

**VENDOR MEMBERSHIP AGREEMENT**

Name of Company: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ # of units: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Fax: ( ) \_\_\_\_\_ Management Company: \_\_\_\_\_

Billing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_ Fax: ( ) \_\_\_\_\_

Annual dues: \$250 plus Legislative Dues of \$50 **Total: \$300**

Amount Enclosed: \$ \_\_\_\_\_ Date \_\_\_\_/\_\_\_\_/\_\_\_\_

Applicant Signature

Date

As a SBAA member, I understand that all paid dues are non-refundable. **I also agree to notify SBAA in writing thirty (30) days in advance to terminate membership.** \_\_\_\_\_

(Initials)

Thanks,  
Kimberly Booker, CAM, ARM®, COS, Notary Public  
Shreveport-Bossier Apartment Association  
Association Executive  
email: [sbaaae@aol.com](mailto:sbaaae@aol.com)  
website: [www.thesbaa.com](http://www.thesbaa.com) & be sure to **JOIN US ON FACEBOOK!**